

## Village of Westmont, IL Lincoln and 41st Street Water Main Extension

November 26, 2024/10:00 A.M.

Project Engineer: Jack Worsham – Phone Number: 815-444-3332

Email: jworsham@baxterwoodman.com

Engineer's Estimate is not available for this project.

## **Pre-bid Conference Info**

A **non-mandatory** Pre-Bid Conference of all prospective Bidders and/or their representatives will be held at the Village of Westmont Public Works, 155 E Burlington Avenue, on November 7, 2024, at 2:00 P.M. Bidders are **encouraged** to attend and participate in the conference. Bidders may attend virtually via Teams by accessing the link below. Contact Jack Worsham at jworsham@baxterwoodman.com or at 815-444-3332 for meeting access.

## **Description of Work:**

The proposed construction consists of approximately 32 lineal feet of 6-inch, 1,988 lineal feet of 8-inch, and 5 lineal feet of 12-inch PVC water main installed by open cut and directional drilling methods, including gate valves, vaults, fire hydrants, and other miscellaneous items of work.

## **Information for Bidders:**

All pertinent documents may be **examined** on the internet at <u>www.bhfxplanroom.com</u>. Copies of the Bidding Documents may be **obtained** from BHFX Digital Imaging, <u>www.bhfxplanroom.com</u> upon a non-refundable payment of \$50.00 per set. **Documents can be purchased only through BHFX Digital Imaging.** 

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